MINUTES

OF THE

SIXTH ANNUAL SESSION

OF THE

WILMINGTON ASSOCIATION,

HELD WITH THE

Brooklyn Baptist Church,

WILMINGTON, N. C.,

October 16, 17, and 18, 1906.

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October 16, 17, and 18, 1906.

FOR NEXT SESSION.

Place of Meeting: Jacksonville Church, Jacksonville, N. C.

Time: Tuesday after Second Sunday in October, 1907.

Introductory Sermon: Fred. D. Hale.

Alternate: C. H. Utley.

Missionary Sermon: J. A. Smith.

Alternate: W. B Rivenbark.

WILMINGTON, N. C.:
COMMERCIAL PRINTING CO.,
1906.

OFFICERS OF THE ASSOCIATION.

MODERATOR:
G. E. Leftwich, Wilmington, N. C.

VICE-MODERATOR:
C. H. Utley, Wilmington, N. C.

CLERK:
C. E. McCullen, Burgaw, N. C.

TREASURER:
L. R. Highsmith, Kerr, N. C.

EXECUTIVE COMMITTEE:
D. J. Corbett, Sr., M. C. Walton, A. T. Herring, W. E. Taylor, D. L. Gore and G. E. Leftwich.

MINISTERS:

M. C. Walton,	J. D. Hocutt,	J. A. McKaughan,
J. A. Smith,	W. B. Rivenbark,	Fred D. Hale,
E. J. Edwards,	C. H. Utley,	J. R. Marshall,
J. H. Dobson,	W. H. Davis,	Francis Savage,
J. M. Bennett,	J. E. King,	J. W. Smith.
E. C. Andrews,	J. B. Newton,	L Bryant,

CHURCH COVENANT.

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations. We also engage to maintain family and secret devotions, to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world, to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all talking, backsliding and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness or distress, to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this Covenant and principles of God's Word,

CONSTITUTION.

Article 1.—This Association shall be denominated and known as the WILMINGTON ASSOCIATION.

Art. 2.—The object of this Association shall be the promotion of Christ's kingdom among men; and means of accomplishing this shall be in strict conformity with the New Testament.

Art. 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church, chosen from her membership assembled in conference.

Art. 4.—The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church: Provided, however, that when any church has prepared a Letter, and through inadvertence the Letter fails to be presented, her delegates may be received without its presentation.

Art. 5.—The officers of this Association shall be a Moderator and Vice-Moderator, Clerk and Treasurer, who shall be chosen annually from among its members, by ballot, by majority of its members voting, and continue in office until their successors are elected. No Moderator shall be eligible to office for more than four years consecutively.

Art. 6.—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7.—It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend their printing and distribution among the churches.

Art. 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordered by this Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. 9.—The Association shall appoint an Executive Committee of five members, who shall co-operate with the State Board so far as practicable in the mission work within our bounds, and during the intervals between the sessions of this body take such steps as they may deem advisable for the advancement of the same; making annual reports of their work to the Association, which report, together with that on State Missions, shall be the first business of the second day of the session. Further, that our missionaries shall report their work quarterly to the Executive Committee in order that said committee shall be prepared to make full report of their work to this body.

Art. 10.—The committee on permanent work of this Association shall be appointed to report at the succeeding session of the Association.

Art. 11.—The Association shall not maintain fellowship with any of the churches which neglect to observe Gospel order.

Art. 12.—The Association may invite visiting and corresponding brethren to seats and extend to them the privilege of the body, except that of voting.

Art. 13.—The annual session of this Association shall commence on Wednesday after the first Lord's day in October, at such place as may be chosen.

Art. 14.—By appointment of the Association, there shall be an Introductory Sermon of a denominational character and a Missionary Sermon.

Art. 15.—This Constitution may be amended at an annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1.—On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2.—Each session of the Association shall be opened with religious exercises to be conducted by whomsoever the presiding officer may name.

3.—At each daily session, and previous to proceeding to business, the names of the delegates shall be called, and the proceedings of the preceding daily session read.

4.—The members shall observe towards the officers and each other that courtesy which becomes Christians.

5.—Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid personalities.

6.—No member shall speak more than twice on the same question without permission.

7.—All motions seconded shall be definitely stated by the presiding officer, before discussion.

8.—No motion shall be withdrawn after discussion.

9.—When a question is under discussion no motion or proposition shall be received, except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they are stated.

10.—After a motion has been decided any member having voted in the majority may move a reconsideration.

11.—No member shall absent himself during the session of the Association without permission of the presiding officer, and no one shall take final leave of absence without the permission of the Association, and if any shall do so, their absence shall be noted in the Minutes.

12.—All questions except such as relate to the Constiiution shall be decided by a majority of votes.

13.—The Association shall have the right to decide what subjects shall be admitted to consideration.

14.—The Rules of Order may be altered or amended at any session of the Association, by a majority vote.

ORDER OF BUSINESS.

1.—Calling the Roll of Churches and enrolling Delegates.

2.—Election of Officers.

3.—Calling of Petitionary Letters.

4.—Appointment of Committees.

5.—Appointment of Corresponding Delegates.

6.—Reports of Standing Committees.

7.—Reports of other Committees.

8.—Report of Treasurer.

9.—Miscellaneous Business.

10.—Incidental and routine motions shall be in order at any time.

11.—Adjournment.

PROCEEDINGS.

WILMINGTON, N. C., October 16th, 1906.

The Wilmington Association met this day in its Sixth Annual Session with the Brooklyn church at 10:30 A. M., and was called to order by G. E. Leftwich, Moderator. In the absence of the Clerk, S. G. Hall acted as Temporary Clerk.

Devotional exercises conducted by Rev. W. H. Wakefield. Prayer by Rev. F. D Hale.

Dr. F. D. Hale, who had been appointed to preach the Introductory sermon, stated that he had asked Dr. W. W. Hamilton to preach the sermon in his stead. On motion request granted and Dr. Hamilton preached Introductory Sermon. Theme—"Mission of a Baptist Church."

On motion it was ordered that the hours of meeting be from 9:30 A. M. to 12 M. and from 2 P. M. to 4 P. M. Adjourned for dinner.

AFTERNOON SESSION,

Association convened at 2 P. M. Devotional Exercises conducted by J. H. Dobson, after which roll of churches was called and the following delegates enrolled:

Atkinson—W. H. Lewis, G. W. Smith.
Barlow's Chapel—W. T. Hall, Jas. Anders, L. F. King.
Bethlehem—A. L. Pridgen.
Bear Branch.—
Blackwells—M. C. Walton.
Burgaw—C. E. McCullen, J. W. Bowen, J. C. Carroll.
Brooklyn—A. W. Allen, D. L. Gore, T. E. Sykes.
Caintuck—D. J. Corbett, Sr.
Caswell—C. H. Utley, Miss Ella Driver.
Catherine Lake—J. W. Smith, John Marshburn.
Castle Hayne—G. L. Lewis.
Emma's Chapel—W. E. Taylor, A. V. Cox.
French's Creek—E. H. Anders.
Haw Bluff—L. C. Boswell.
Jacksonville—W. P. Kelley.
Harmony—J. H. Dobson.
Long Creek—L. L. Walker, G. A. Herring.
Masonboro—J P. Walton, Elijah Hewlett, J. P. Herring.
Moore's Creek—C. H. Utley.
Mt. Holly—Isaiah Carroll.
Olive Branch—McIver Walton.
Olivet—E. D. Walker, W. J. Webb.
Providence—J. W. Smith, Wright Walker.
Riley's Creek—W. B. Scott, E. L. Harts. W. J. Keith.
Shiloh—Edgar Malpass.
Salem—J. W. Smith.
Salt Marsh—By letter.
Southside—W. H. Peterson, R. B. Moore.
Tar Landing—D. N. Page.
Teachey's—J. E. Page, W. B. Rivenbark.
Wallace—J. H. Jeffreys, F. P. Powers,

Well's Chapel—L. R. Highsmith, L. K. Taylor.
Wilmington—S. G. Hall, G. E. Leftwich, R. E. Blake.
Willard—W. F. Bowen.

On motion all the present officers were re-elected.

Moderator reports the following committees:

Devotional Exercises--Dr. F. D. Hale and Deacons of this church.

Financial Committee—W. E. Taylor, A. L. Pridgen, L. K. Taylor.

Order of Business—J. A. Smith, C. H. Utley, W. B. Rivenbark.

On motion Delgado was stricken from the roll.

Report on Periodicals and Religious Literature was read by the Clerk and discussed by J. S, Farmer and S. F. Conrad. Report adopted with amendment.

REPORT ON PERIODICALS AND RELIGIOUS LITERATURE.

It is clearly manifest upon the slightest observation, that as the means and facilities for obtaining education are increasing, our people are becoming more and more a reading people, which is a matter of congratulation, to be sure, but at the same time it is a fact which should concern us to know what they are reading, for reading is both a stimulus and guide to the thinking, and "as a man thinketh in his heart, so is he"

There has never been a time when it was more important for our Baptist people to wake up to the responsibility that is upon them in regard to what our people are reading, and the duty of placing in their hands and inducing them to read the very best newspapers and religious and moral books to be had. The secular press and publishing houses, which are run for the sake of gain, are flooding the country with reading matter, much of which, to speak mildly, is very far from what it ought to be. We complain and agitate and even legislate to prevent the sale and use of impure and adulterated food for the body, and this is entirely right and proper; but is it not true that we as a people, pastors, deacons, Sunday School officers, teachers and laymen do not regard this matter with the serious concern its importance deserves? Are we doing all we can to counteract the evil influences flowing from the dissemination of vicious literature, by placing in the hands of our people that which is good and pure and clean? If not, our duty is plain.

In our State Denominational papers, The Biblical Recorder and The North Carolina Baptist, we are fortunate in having two weekly papers of which the denomination is justly proud, and which we can cordially commend to the patronage of our people, and the time is now at hand when one or both (if we can afford it) of these papers should be in every Baptist family in the State We owe it to ourselves, our families, the denomination, and to the Lord of the harvest, to take one of these papers and to read and inform ourselves about His work.

Charity aud Children, the organ of our Thomasville Orphanage, that great and blessed charity, should have a place at every Baptist fireside, and should be taken in clubs for Sunday Schools.

The Foreign Mission Journal will keep us informed and awaken our interest and enlarge our efforts in support of the Foreign Mission work of the Southern Baptist Convention, and The Helper, published by Mrs. Kerr, tells of the Foreign Mission work being prosecuted by the Gospel Mission workers. All of these are good periodicals and will have a beneficial influence if read by our people.

As a purely literary paper for young people, clean, of exceeding high moral and religious tone, (but not denominational or sectarian), The Youth's Companion is a very fine paper and deserves mention.

We recommend to the editors and proprietors of our denominational papers and organs of our work to continue to press on in the work of improvement, and to see to it that we shall have the very best papers

possible, and on the other hand recommend to all our people, from pulpit to the back pew, that they inaugurate a new and aggressive campaign and canvass to place one or more of these papers in every Baptist family in the Association. Respectfully submitted,

J. T BLAND, Committee.

P. S. It should be known everywhere among Baptists and emphasized that our Sunday School literature furnished by the American Baptist Publication Society and by our Southern Baptist Publishing House, is unsurpassed anywhere, and well and wisely supplies our every need in Sunday School work.

Amendment to report:

"The Home Field," published by the Home Mission Board, of Atlanta, Ga., is commended as worthy of being read, in order to keep informed as to the work of the Home Mission Board.

Committee on Order of Business report as follows:

Tuesday, at 3 P. M., Report on Periodicals and Religious Literature; 3:30 P. M., Report on Foreign Missions.

Wednesday—10 A. M., Report on Home Missions; 10:30 A. M, Report on Orphanage; 11 A. M., State Missions; 11:30 A. M, Ministerial Relief; 2 P. M., Associational History and Obituary; 2:30 P. M., Ministerial Education; 3 P. M., Sunday Schools; 3:30 P. M, Report on General Education.

Thursday—10 A. M., Report on Temperance; 10:30 A. M., Report on Executive Committee; 11 A. M., Missionary Sermon; Report of Finance Committee after sermon. Respectfully submitted,

J. A. SMITH,
C. H. UTLEY,
L. R. HIGHSMITH.

Report adopted.

Moderator appointed M. C. Walton and J. M. Bennett to assist W. B. Rivenbark as Committee on Digest of Church Letters.

Report on Foreign Missions read and submitted by Dr. Hale and discussed by Dr. Hale. Report adopted.

REPORT ON FOREIGN MISSIONS.

Three hundred millions of Catholics preach a perverted Gospel in Papal fields.

Ten hundred millions of people in Pagan fields never heard of Jesus. To all of these we must send the pure Gospel.

Our organized Baptist brethren of the North, and in Europe, are active and liberal in the prosecution of their part of this world-wide enterprise committed to His disciples by our absent Master; and so Southern Baptists, in the seventeen States and Territories comprising our Convention, are forging to the front in the great procession of Christ's friends, bearing the good news of salvation to a lost world.

The Papal fields which we have chosen in which to work are Argentina, Brazil, Italy and Mexico. The Pagan fields are Africa, China and Japan. In these foreign fields we have 189 missionaries from this country and 300 native workers. These are gathered into 214 churches, with a combined membership of 12,894 Into these churches, during the past Convention year, were received 2,445 for baptism.

"Co-operation" is the word over there, as well as here. District Associations are formed. The churches, through their messengers, meet annually, for conference and fellowship. Day schools and Sunday schools, for the mental culture and religious education of our children, are vigorously pressed. Theological seminaries for young preachers, training schools for workers, publication societies for printing and dis-

tributing books, periodicals, and other necessary literature, hospitals, medical missionaries, etc., are the order of the day.

Great possibilities lie out before us in the immediate future.

FRED. D. HALE.

On motion, J. A. Smith read and submitted report on Sunday Schools. Report discussed by J. A. Smith and S. F. Conrad. Report adopted.

REPORT ON SUNDAY SCHOOLS.

At each Association a report is usually read, discussed and afterwards printed in the minutes But the great importance and magnitude of the work is not properly appreciated and recognized by a great many who profess to know and love the Lord. All true Christians shonld engage in doing good and it is an indisputable fact that in their spirit and purpose Sunday Schools are in harmony with gospel methods of doing good and leading the youth of our land to Christ as the great Saviour and Redeemer of mankind. The true Sunday School idea is a powerful exponent of the fact that God places a most tremendous value upon the souls of men and desires the salvation of the soul in the morning of life before "the evil days draw nigh." The Sunday School needs no defence in this advanced age of Christian civilization and enlightenment. Its grand spirit runs all through the sacred pages of inspiration, sometimes on the surface and many times beneath the surface Its spirit manifests itself in the writings of Moses, the Prophets, and the Psalms—in fact, abounds in the Old Testamental Scriptures. It is more fully emphasized and expanded in the gospels and powerful epistles of the New Testament. There is no mistake in the language of the great commission (Matt. 28 : 19) when it says : "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and the Holy Ghost." This great command implies a teacher, the teacher implies a school and the school always supposes scholars. This ideal is deeply imbedded in the enlightened Christian conscience and no power on earth can ever eliminate this ideal from the heart and mind of the truly consecrated Christian. Our infallible Guide and Teacher, the Holy Ghost, keeps it alive forever. It is, therefore, not a creature of yesterday nor is it the simple product of a mere philanthropic fancy. If these premises are true, then the issue is always before us and even upon us. As God's own consecrated we are also a commissioned people and out of this comes the solemn and binding obligation. If the obligation is established the necessity is evident. Man needs a Saviour and "with heart believeth unto righteousness, but knowledge comes before faith or emotion." "And this is life eternal that they might know Thee the only true God and Jesus Christ whom thou hast sent," (John 17 : 3).

The Sunday School proposes to give in a supplementary way the knowledge of God to the scholar. The purpose of God to save all who believe and trust in Him is gladly conceded by all, but a purpose is one thing and its execution is another. This idea is entirely ignored by those who do not believe in the work of the Sunday School. God executes His eternal purpose through ordained means, and the Sunday School is one of the gracious means quite efficient to the end when wisely managed. The young heart and mind will be possessed by something, and as its natural inmates are evil, this must be crowded out. The blessed Saviour commands us to fill up to the brim the water pots. And what man has done and can do man must do. The grand work of the Sunday School has led thousands and tens of thousands to Christ and church statistics prove that a large majority of those who are planted in the likeness of Christ's death and raised in the likeness of His resurrection received their first impression in the Sunday School. Will you be so cruel to those committed to your trust to let their minds and hearts be filled with sinful and poisonous ideas when we, as Christians, are un-

der the positive commands of the Master to avert it? Fill the young mind and heart with the pure truths of the gospel--that is your work as Christians under the great commission, "Go and teach all nations." In the plain, simple and homely lines of the poet:

"First fill the bushel with wheat
Wisdom food for souls to eat,
Then chaff the fiction of the day
Will find no place and fly away."

"Duty is ours and results are Gods." We cannot convert the heart and we are glad of our inability, for God's work is better than ours. But the Psalmist says, "Come ye children, hearken unto me and I will teach you the fear of the Lord" Our observation is that those who have been properly taught in the home and in the Sunday School, come into the Kingdom early in life. This splendid resource we, as a denomination, have not drawn from as largely as we might We do not teach our Confession of Faith—the Holy Bible—as we ought. But we hope the day is not far distant when this work will be held in its proper relationship. "The morning light is breaking, the darkness disappears." We hope the day is not far distant when this work will be firmly established in all our churches, and that our own denomination will rise to the high destiny awaiting it in the evangelization of the world.

JAMES A. SMITH,
W. D. TEACHEY,
E. S. HANCOCK,
Committee.

Committee on Devotional Exercises appointed J. W. Smith to conduct religious services Wednesday morning.

On motion adjourned.

WEDNESDAY MORNING.

Association convened at 9:30 A. M. Devotional Exercises conducted by J. W. Smith.

Roll of churches called and delegates enrolled.

Moderator welcoms Dr. W. L. Poteat, Dr. W. W. Hamilton, Rev. L. Johnson, and bro A. Johnson.

On motion, Order of Business was changed, as follows: Home Missions continued until to-morrow. Report on General Education to be taken up at 11:30.

French's Creek Church applied for admission into the Association. Application referred to Committee on Petitioning Letters.

Moderator appointed Committee on Petitionary Letters, as follows: D. J. Corbett, Sr., L. R. Highsmith, John Marshburn.

Report on Orphanage read and submitted by M. C. Walton; discussed by Archibald Johnson, F. D. Hale, J. M Bennett. Report adopted.

Collection taken for the Orphanage amounting to $10.69.

REPORT ON ORPHANGE.

We, the Committee on the Orphanage at Thomasville beg leave to submit a part of a communication from the Superintendent himself:

"We have 333 children here according to recent count; 20 more than we have ever had before. I have applications by almost every mail. Some cases of real distress. I must turn them down.

The greatest need this fall is to get the rest of the debt paid. It was

$11 400 a year ago. We have cut it down to less than $6,000. We want to close it up this year. Of course our expenses are very heavy—$60.00 a day—and they must go higher as the number increases, and the prices of things go up."

We will also add, that by the close of the year, perhaps, there will be two more buildings completed, which will add to the comfort of all. The Orphanage has now 400 acres of land worth about $15,000; buildings worth $60,000; invested fund $102,000. Total value $177,000. Number of children 120; number of employes 28; teachers in graded school 9. Pastor Rev. Geo. P. Harrell. Preaching first and third Sundays. S. H. Averitt. Superintendent of Sunday School. Circulation of "Charity and Children" 11.500. Sunday Schools giving monthly collections 356.

Milk cows 15; mules 4; horse 1.

Your committee would respectfully urge greater things for this God-given institution, and would recommend that every Sunday School in the Association take one or more collections during the coming year for this cause.

Also, that every Sunday School raise a club for "Charity and Children."

Respectfully submitted,

M. C. WALTON,
For Committee.

Report on Ministerial Education read and submitted by J. B. Newton.

Report on General Education read and submitted by E. C. McCullen.

Both reports discussed by Dr. W. L. Poteat. Reports adopted.

REPORT ON MINISTERIAL EDUCATION.

The primary object in the establishment of Wake Forest College was to educate men called of God to preach the gospel. Through all these years she has faithfully and efficiently performed her duty to the ministers who have placed themselves under her tutelage. Very many who were unable to pay their own way have been assisted by our churches providing for the payment of their board while in college. Many of our ablest preachers in North Carolina and other States, and our many missionary fields in foreign parts of the world, were aided by this fund coming in from the different churches in our State. There are fifty-two receiving help from the Board the present term. These and all who have been aided in the past have first been approved by their churches of which they were members and who knew them best before they were adopted by the Board. Our churches can do no better work, perhaps, than to thoroughly equip those of their own number whom God has called to preach His Word.

In addition to Wake Forest, our Seminary at Louisville is a great institution for the further development of the ministry—particularly in theological studies. This school charges no tuition, furnishes board at actual cost, and free to those unable to pay. There are a number there now from North Carolina who are dependent upon our churches for the payment of their board.

Your committee suggests that our beneficiaries there be remembered as we do those at Wake Forest.

Respectfully submitted,

J. B. NEWTON,
JOHN MARSHBURN,
W. E TAYLOR,
Committee.

REPORT ON GENERAL EDUCATION.

One of the most important subjects that can engage the attention of this Association is that of General Education. Our power and progress in the world as a denomination is in direct proportionment to the enlightenment of our people. Intellectual culture demanded by modern

times is far in advance of that of past ages, yet we as a people are slow to grasp the idea. Mind rules the destiny of nations and individuals. Knowledge is power aud when this power is harnessed by the grace of God and directed along the lines of evangelical religion it means much to our denomination, and the cause of christianity in general.

Education, or knowledge, which fails to develop the moral as well as the mental side of man is dangerous to society, religion and government. It has been well said that "Education" has two aspects; "on the one side it is the cultivation of man's reason, and on the other the development of his spiritual nature."

The State is doing more for public education than it has ever done before, local tax districts are being formed and good schools established and better buildings erected all over the State, all of which we commend. Baptist people are ever ready to encourage and push forward every effort of every good man or woman in the proper training of our sons and daughters, and with special gratitude do we mark every step of progress.

An essential factor in education is spiritual training and to this phase Baptist people must give their special attention, for this does not come within the province of the State.

To teach the grand truths of the Christian religion as well as the arts and sciences, comes properly within the sphere of our denominational schools, and we thank God that North Carolina Baptists have arisen to meet this obligation and can furnish just such schools as can compare favorably with any in the United States, and loyally are they supported.

Wake Forest College, the Baptist University for Women, Oxford Seminary, Chowan Baptist Institute, together with the Associational schools of our State, have been, are now, and will continue to wield an influence for good that is immeasurable.

Respectfully submitded,

C. E. McCULLEN,
For Committee.

On motion adjourned for dinner.

AFTERNOON SESSION,

Association met at 2 P M. Devotional exercises conducted by J. B. Newton. Minutes of previous session read and approved.

Report on State Missions read and submitted by C. H. Utley, and discussed by L. Johnson. Report adoptted.

REPORT ON STATE MISSIONS.

During the present generation no factor has been more potent in the development of North Carolina than the work done by our denomination under the auspices of the State Mission Board. This board has not only attempted to keep pace with the State's material progress, but in hundreds of cases has been the forerunner of educational and religious advancement. A generation ago our funds were wisely expended in villages which promised soon to assume the proportion of little cities, and which promises have been abundantly fulfllled, and with their development have been developed scores of strong, aggressive Baptist churches, now our very largest contributors to all departments of our work. Now we see how nicely these investments were made only a few years ago. The results have been very gratifying to all who have watched prayerfully as they have given generously to plant Baptist churches in sections not occupied already by our own denomination.

Each year opportunities multiply, each year the possibilities of State Missions become greater, and each year the ability of the Baptist people of North Carolina increases, perhaps more rapidly than our contribu-

butions to this most importart part of our work. Vigorous State Mission work is one explanation for our very enviable growth in the past. But many points remain to be occupied, and many fields white unto the harvest are waiting for our reaper. Loyalty to our good old State calls for literal support of mission work within our bounds. God has wonderfully blessed this work in the past, and its prospects are golden for the future. The great missionary quoted the Master as saying "It is more blessed to give than to receive." Then let us multiply our blessings, enlarge our joys, and enhance our usefulness, by increasing our gifts largely and lovingly to the cause of Him "who went about doing good."

CHAS. H. UTLEY,
For Committee.

Report of Committee on Ministerial Relief read and submitted by J. D. Hocutt. Report adopted.

REPORT ON MINISTERIAL RELIEF.

About sixteen years ago the Aged Minister's Relief Board was organized by the Baptist State Convention of North Carolina. It was at first located in Wilmington, bro. D. L. Gore of that city being its first President. After a few years it was removed to Durham N. C., Rev. C. J. Thompson being its present President and Rev. G. F. McDuffy, Corresponding Secretary.

The work committed to this Board was the care of indigent and aged ministers of the Gospel. Men who had worn themselves out in the work. Men who by reason of age and infirmity were no longer able to perform the active and arduons duties of the pastorate. During the year ending Dec. 6. 1905, the Baptist Churches of North Carolina gave to this work $2,120.85, of which amount the churches of this Association gave $97.04. Amount was distributed to twenty-six beneficiaries.

Brethren this is a work that should appeal to every Christian, to every lover of Jesus Christ. These men who have worn themselves out in the Baptist ministry of North Carolina, who have given their time, talents, energies, their very life, to the cause they loved, who laid broad deep, and strong the foundations upon which we are building, who, made possible the present progress of our Zion, into which we have entered as a heritage, should receive from us not only our sympathy, our "God bless you," but our support. We recommend that our churches increase their contributions to this work

Respectfully submitted,
J. D HOCUTT,
W. B. SCOTT.

Report on Associational History and Obituaries read and submitted by J W. Smith, and discussed by J. W. Smith, J. A. Smith. C. H. Utley, W. B. Rivenbark, J. D. Hocutt.. Report adopted with additional mention of the names of Mrs. Geo. A Herring, a faithful member of Long Creek Church and mother of Missionary D. W. Herring, of China, and Leslie McAlister, of Olivet Church, who was a very bright and useful young member and Clerk of the church.

ASSOCIATIONAL HISTORY AND OBITUARIES.

Five annual sessions of the Wilmington Association have been held since its organization in Burgaw, November, 1901. We are now assembled in our sixth session to extend greetings and congratulations to each other that during the past year we have been wonderfully blest. The reports coming up from the churches and the reports as read and discussed by the brethren indicate that we are making progress along all lines of Christian work. The Association is destined in the near future to make its power to be felt not only in this State but throughout the

world. It will be our constant effort in the future to make a record of which we will be proud.

Since the last meeting of the Association at Teachey's, death has entered some of the homes within our bounds and has severed some strong and tender ties. The beloved wife of Rev. A. T. Bland who was a consistent and faithful member of Teachey's church, has gone to her reward.

During the past year the First church, has sustained a great loss in the death of Mrs. John F. Divine, who did what she could to promote the cause of her Master whom she served so faithfully.

Burgaw church feels the wound inflicted by the death of Brethren W. J. Herring and J. W. Savage.

During the year the death angel has visited Moore's Creek church and claimed Bro W. J. Hollingsworth, who was a strong supporter of his church and in full sympathy with all lines of our denominational work.

It is with sadness we report the death of Bro. J. H. McDougal, a prominent and influential member of the Brooklyn church. He was loved and respected by all who knew him.

Respectfully submitted,

J. W. SMITH.
For Committee.

Committee on Petitioning Letters recommended the admission of French Creek church into this Association. Report adopted and church admitted.

Committee on Time and Place report: Place, Jacksonville church, Jacksonville, N. C.; Introductory Sermon, Dr. F. D. Hale; Alternate, C. H. Utley; Missionary Sermon, J. A. Smith; Alternate, W. B. Rivenbark.

C. H. Utley moves to substitute Atkinson for Jacksonville.

On motion adjourned until 9:30 A. M. Thursday.

THURSDAY MORNING.

Association met at 9:30 A. M. Devotional Exercises conducted by W. H. Davis.

Minutes of previovs session read and approved.

Report of Committee on Time and Place taken up, and Bro. W. H. Lewis, on behalf of Atkinson church, withdrew the motion to substitute Atkinson for Jacksonville. Report of committee adopted.

Report on Home Missions read by the Clerk and discussed by Dr. Hamilton. Report adopted.

REPORT ON HOME MISSIONS.

In the providence of God we have come to an hour when wisdom calls on us to deliberate carefully and decide upon a wise policy for the future. Coming out of the backwater, the South, with her vast amount of wealth, her New Testament orthodoxy (and fervent evangelism) will largely influence the world.

But to meet our obligations to our home field and to the world, we must seize and hold the cities, where sin and vice have combined forces, train our people to purposes and plans as broad as Christ's mission to lost humanity, and develop the churches to meet the ever-increasing demands for enlargement.

Fifty years ago the Baptists of the South numbered about 450,000 and to-day they number over 3,000,000; and this increase is due in no small measure to the work of the Home Mission Board. And this fact suggests at once the idea that a greater work lies before the Board than ever before because of territorial expansion and a rapid increase in population. To-day there are in round numbers about 20 000,000 people in the South and of this number only about 12,000,000 are professed Christians.

To an alarming extent is the population outstripping the churches. There are towns to-day composed of foreign population in which there is not a Baptist church. The cross-roads of yesterday are to-day, and will be cities to-morrow.

Our Baptist fathers saw clearly that unless the churches in this home land were built up and developed to the highest degree of liberality and spiritual prosperity that the work of evangelizing the world would suffer. The real signifiance of Home Missions is Foreign Missions, and we can never evangelize the world until we enlighten and enlist our people at home. Surely it is not improper to give this subject of evangelistic work some special thought and emphasis in our meetings. It is manifest to all that there has come about an awakened interest in the subject of evangelistic work. It is indeed gratifying to see the city churches in our own beloved Association now engaged in the great work of saving souls. May the meeting now in progress be an impetus to our churches to enter more zealously into the work of the Master.

For a number of years the annual report of our Home Board has emphasized the importance of more seriously addressing itself to the problem of the cities. But closely allied to the city problem, if not a part of it, is the immigration problem. No longer are the immigrants seeking the fertiie fields of the West, but are mobilizing the most undesirable element of the population of the world in the cities of America.

Through the work of the Home Board more than any other one agency, Southern Baptists have entered these centers of power In every capital of the South, save one, and in nearly every city of the South, our Board has gone with its helping hand. in some instances to begin the work, in others to strengthen the work already begun. One of the highest tests ever put upon the Southern Baptists comes with the tide of immigration. Shall we assimilate them or shall they dominate us. We must meet them with the gospel of Christ and Christianize them or they will in a large sense heathenize us

Brethren of this Association. let us arise in the strength of our God and possess this land! Arise! Shine! for thy light is come and the glory of the Lord is risen upon thee Fidelity to our Lord is the price of this blessing and will doubtless be in a large degree the measure of our joy when that great city, the Holy Jerusalem descends out of heaven from God and we sing that exultant chorus: "Alleluiah, for the Lord God omnipotent reigneth." Let us have a general awakening among all our churches in regard to the Home Mission work.

Respectfully submitted,

W. B. RIVENBARK.

Moderator appoints the following Standing Committees:

Periodicals and Religious Literature—J. A. Smith, A. L. Pridgen, W. T. Hall.

Temperance—M. C. Walton, W. P. Kelly, L R Highsmith

Foreign Missions—C H Utley, D. N. Page, S. G Hall

State Missions—W. B. Rivenbark, L L. Walker, D. J. Corbett, Sr.

Ministerial Relief—J. H. Dobson, W. E. Taylor, E D Walker.

Orphanage—J W. Smith. J. P. Walton. W H. Peterson.

Associational History and Obituaries—J. T. Bland, W F. Bowen, W. J. Keith.

Sunday Schools—Fred. D. Hale, L. K. Taylor, W. H. Lewis.
General Education—J. B. Newton, F. P. Powers, J. P. Herring.
Home Missions—J. A. McKaughan, Jno. Marshburn J. E. Page.
Ministerial Education—J. M. Bennett, G. L. Lewis, E. H. Andrews.
Digest Church Letters—J. D. Hocutt, G. W. Smith, D. L. Gore.

Report on Temperance read and submitted by W H. Davis. Discussed by W. H. Davis. J. A. Smith and F. D. Hale. Report adopted

REPORT ON TEMPERANCE.

The suppression of the evils of intemperance is one of the greatest problems of the present century. Strong drink is a great source of revenue and as such it stands before us as a great giant to defy the armies of the living God.

In our humble judgment, at least three things are necessary to the suppression of this evil.

First, The education of the youth of our country with reference to the evil effects of strong drink upon the human system and the hereditary evils which follow in the coming generations.

Second. The creation of a stronger temperance sentiment among the older people by so presenting the subject as to convince them that it is to their interest, financially, morally and religiously, to abstain from this evil.

Third. The exercise of a more strict discipline in our churches, putting them upon a higher plane and making them in a scriptural sense as a city set upon a hill whose light cannot be hid, so that they may be truly evangelizing agencies. This will greatly reduce the amount of strong drink made and sold and bring in that glorious day for which we have longed hoped and prayed when the knowledge of the Lord shall cover the earth as the waters cover the sea.

The signs of the times point to prohibitton in our State. For this let us work, hope, pray and vote, as we may have opportunity.

Respectfully snbmitted,

W H. DAVIS,
For Committee.

Report of Committee on Digest of Church Letters read and submitted by J. M. Bennett. Discussed by S. G. Hall, Dr. Hamilton, J. M. Bennett, R. B. Moore and J. D. Hocutt. Report adopted.

The Moderator excused the following delegates: D. N. Page and W. P. Kelly.

The following resolution was offered by J. W. Smith and unanimously adopted:

Resolved, That the thanks of the Association are hereby tendered to the brethren and sisters of Brooklyn church and friends in Wilmington for their generous hospitality.

Report of Finance Committee read and submitted by W. E. Taylor. Report adopted.

The report of the Committee to nominate the Executive Committee was read by the Clerk and adopted.

REPORT OF COMMITTEE TO NOMINATE EXECUTIVE COMMITTEE.

We, your Committee, recommend as Executive Committee D. J. Corbett, Sr., M C Wallace, A. T. Herring, W. E. Taylor, D. L Gore and Geo. E. Leftwich.

Respectfully submitted.

W. B. SCOTT,
W. T. HALL,
ISAIAH CARROLL, Committee.

The Executive Committee made the following report, which is adopted:

REPORT OF EXECUTIVE COMMITTEE.

We beg to report that we organized one year ago, with G. E Leftwich as chairman. After looking over the field we found the alarming fact that thirteen of our churches were without pastors. To-day only two churches are without pastors. One, we understand, has already called a pastor; the other will shortly.

Our Association is helping, through the Board, the following churches: Olivet church, $35.00, Rev. J. D Hocutt, pastor; Castle Hayne, $50.00, J. M. Bennett; French Creek, $25.00. J. B. Newton; South Side church, $150 00, Rev. W. H. Davis, pastor; Salt Marsh church, $25.00, Rev. C. H. Utley, pastor; Emma's Chapel, Catherine Lake, Tar Landing, Salem and Providence churches, $25.00 each, Rev. J. W. Smith, pastor. Total amount nearly $600 per year.

Your Committee feels that our general work is more hopeful, but yet we have only begun the great work of building for Christ.

Your Committee has stood ready at all times to help or advise, but so far very few of our people either advise with them or make suggestions to them, and therefore the door of usefulness is often closed to either service or advice.

We would suggest that our membership would keep in closer touch with your Committee and advise with them often, as many times we are in the dark and long for some hand to lead or some voice to cheer.

Hold up the hands of your Executive Committe

The Treasurer submitted the following report:

TREASURER'S REPORT.

Amount from Finance Committee		$612 77
" To Secretary L. Johnson	$436 26	
" " Orphanage	127 69	
" " Minute Fund	38 17	
" " Gospel Missions	4 55	
" " On Hand	6 10	
	$612 77	$612 77

L. R HIGHSMITH.

The business of the session being finished, the sixth session of the Wilmington Association adjourned to meet with the Jacksonville Baptist Church at Jacksonville, N. C., on Tuesday after the second Sunday in October, 1907.

GEO. E. LEFTWICH, Moderator.

C. E. McCULLEN, Clerk.

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Minute Fund.	Associational Fund	State Missions.	Home Missions	Foreign Missions	Ministerial Education.	Ministers' Relief.	Orphanage.	Sent up for Different Objects	Sunday School Missions.	Gospel Missions.	Church Total.
Atkinson	1.00	...	1 20	....	2.17	67	1.14	.....	.....	...	....	6.18
Barlow's Chapel	2 00	....	..	....	....	....	....	.....	77.52	....	....	2.00
Berea	....	...	.	...			....	....	.....	...	...	.....
Bethlehem	1 16	...	...	....	7.50	7 00	3 50	.....	43.85	....	...	19.16
Bear Branch	....	...	.....	....	.	....	....	.	.....	...	...	.....
Blackwells		...	....	....	....	...	....	.....	.....	..	....	.....
Burgaw	3.30	....	30.00	5 00	....	5 00	5.00	.....	60.54	....	....	48.30
Brooklyn	..	...	40.00	....	....	18.35	20 00	27.00	125.69	....	....	105.35
Canetuck	1.50	...	.	..	5.00	...	5.00	1 00	91.00	....	...	12 50
Caswell	50	....	2 50	2.50	2.50	...	1.50	2.50	1.50	..	....	12 00
Catherine Lake	60	..	4.50	....	....	...	...	.....	6.90	.	..	5.10
Castle Haynes	1 00	....	7 00	.	....	....	..	....	.....	....	....	8.00
Emmas Chapel	1 00	5.00	2 00	2 00	1.02	2.00	2 00	.....	6.70	....	....	15.02
Haw Bluff	58	1.00	1.00	1.00	1.50	1.00	.	1.00	22.76	....	....	7 08
Harmony	80	...	2 88	..		2 00	2.00	2 85	8.54	.	.	10.53
Jacksonville	1.00	...	.	....	....	....	....	. ..	19.76	....	....	1.00
Long Creek	....	....	1 56	...	.	....	..	.....	29.49	...	4.45	6 01
Masonboro	1.00	...	2 50	2.00	2 00	1.50	2.00	3.30	147.00	2.00	....	16.00
Moores Creek	1.28	...	15.00		5.00	....	5 00	. ..	24 72	..		26.28
Mt. Holly	2.20	....	6 66	3 02	1.20	....	2 40	2.35	29 25	...	....	17.83
Olive Branch	....	..	5 00	....	3.60	....	..	5 00	20.95	...	..	13.60
Olivet	48	...	4.00	...	..	....	...	. ...	7.15	...	....	4.48
Providence	75	....	4.00	....	..	..	1.50	3.10	.....	.	....	9.35
Rileys Creek	1.41	2.61	4 00	3.00	4 00	4.00	2.00	5.00	8.98	....	..	26 02
Shiloh	....	...	4.29	83	..	....	..	1.90	25.06	..	....	7.02
Salt Marsh		...	....	....	....	....	...	.....	.....	..	...	.....
Southside	2.25	....	....	....	....	...	....	.....	219 35	...	....	2.25
Salem	1.00	2.06	. . .	1 00	1.00	...	....	. ..	4 00		...	5.06
Tar Landing	60	1 00	. ..	1.00	1.00	...	...	.....	.....	...	...	3.60
Teachey	2.25	. .	40.00	10.00	10 00	5.00	5.00	34.00	112.50	..	....	106 25
Wells Chapel		..	.....	....	....	....	....	....	.....	..	...	24.46
Wilmington	5.00	....	.	....	.	....	....	..	2054.32	...	..	5.00
Willard	50	.	5.00	5.00	5 00	1.00	1.00	8 00	22.80	....	...	25.50
Wallace	2.50	2 00	10.00	10 00	5 00	2.78	5.00	20.00	127.50		..	57.28
French's Creek	60	....	3.00	....	....	...	....	....	....	....	....	2 60
Special Collection for Orphanage				....	..	....	...	10.69	.....	....	....	10.69
Totals	36.26	13.67	195.19	46 35	57.49	50.30	64.04	127.69	3297.83	2 00	4.45	621.80
						Over Count						1.01
						Sent up for different objects						3297.83
						Grand Total						3920.64

Respectfully submitted,

L. K. TAYLOR,
A. S PRIDGEN,
W. E. TAYLOR,
Committee.

DIGEST OF CHURCH LETTERS.

CHURCHES.	Baptisms.	Total Number of Members.	CONTRIBUTIONS		AVERAGE.		Average Attendance of Sunday Schools.
			Running Expenses	Mission Objects.	Running Expenses	Mission Objects.	
Atkinson	.....	82	264.59	5.18	3.22	60	66
Barlow's Chapel	1	110	182.21	70.00	1.65	63	.....
Bethlehem	.....	147	159.00	107.15	1.80	72	30
Bear Branch	.....	.....	.....	.....	.....	.....	.....
Blackwell's	.....	.....	.....	.....	.....	.....	.....
Burgaw	.....	101	729.99	122.69	7.23	1.08	45
Brooklyn	58	265	2439.60	245.56	9.20	92	118
Caintuck	.....	140	136.50	102.00	97	72	30
Caswell	2	.....	80.00	13.50	.....	.....	30
Catherine's Lake	.....	20	25.00	12.00	1.25	60	.....
Castle Haynes	1	21	80.00	7.00	39	33	.....
Emma's Chapel	.....	48	100.00	21.72	20	45	35
Haw Bluff	.....	107	120.25	18.09	1.12	16	.....
Jacksonville	3	24	203.68	28.76	8.48	86	25
Harmony	17	75	79.46	19.07	1.37	34	40
Long Creek	.....	117	101.64	41.51	87	35	20
Masonboro	11	118	235.00	93.30	1.99	79	55
Moore's Creek	6	107	125.00	76.00	1.16	71	.....
Mt. Holly	3	119	149.00	42.00	1.25	37	90
Olive Branch	2	84	75.00	29.55	89	35	35
Olivet	....	42	39.00	13.50	93	32	15
Providence	1	28	27.00	9.35	96	33	.....
Riley's Creek	7	107	158.00	35.00	1.47	32	30
Shiloh	11	145	120.30	32.08	83	22	50
Southside	9	186	764.48	134.00	4.11	72	70
Salem	3	49	40.00	9.06	81	18	40
Salt Marsh	.....	.....	.....	.....	.....	.....	.....
Tar Landing	...	19	.....	4.00	68	21	20
Teachey	16	167	1235.25	126.50	7.34	76	130
Well's Chapel	.....	.....	.....	.....	.....	.....	.....
Wilmington	64	704	6179.08	1,849.30	8.78	2.63	275
Willard	2	97	142.95	25.00	1.47	25	50
Wallace	18	115	143.00	68.78	1.20	60	.....
French's Creek	...	21	80.00	2.00	3.30	8	20
Totals	234	3348	14,212.08	3,599.95			

PASTORS AND CLERKS.

CHURCHES.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.	Sunday of Meeting
Atkinson	C. H. Utley	Burgaw	C. A. Barnhill	Atkinson	4th
Barlow's Chapel	M. C. Walton	Burgaw	R. S. Atkinson	Sloop Point	1st
Bethlehem	C. H. Utley	Burgaw	W. C. Keith	Currie	1st
Bear Branch					
Blackwell					
Burgaw	J. M. Bennett	Burgaw	C. E. McCullen	Burgaw	3rd
Brooklyn	J. A. McKaughan	Wilmington	A. W. Allen	Wilmington	Each
Caintuck	C. H. Utley	Burgaw	D. J. Corbett Sr.	Currie	2nd
Caswell	C. H. Utley	Burgaw	J. L. Watson	Pt. Caswell.	1st
Catherine Lake	J. W. Smith	Catherine L	John Marshburn	Catherine L	4th
Castle Haynes	J. M. Bennett	Burgaw	J. A. Smith	Castle	2nd
Emmas Chapel					1st
French's Creek	J. B. Newton	Kerr	E. W. Moore	Kelly	2nd
Harmony	J. H. Dobson	Atkinson	L. P. Rooks	Ivanhoe	4th
Haw Bluff	J. H. Dobson	Atkinson	L. C. Boswell	Fatina	3rd
Long Creek	J. M. Bennett	Burgaw	L. L. Walker	Burgaw	4th
Jacksonville	E. C. Andrews	Swansboro	R. P. Hinton	Jacksonvi'e.	3rd
Masonboro			Addison Hewlett.	Wilmington	4th
Moore's Creek	C. H. Utley	Burgaw	Geo. Highsmith	Currie	3rd
Mt. Holly	W. B. Rivenbark.	Teachey	Isaiah Carroll	Watha	4th
Olive Branch	J. D. Hocutt	Ashton	Miss A. L. Hewlett	Wilmington	2nd
Olivet	J. D. Hocutt	Ashton	I. T. Lanier	Rocky Point	1st
Providence	J. W. Smith	Catherine L	R. H. Bethea	Holly Ridge	2nd
Riley's Creek	W. B. Rivenbark.	Teachey	J. D. Mahn	Rocky Point	3rd
Salt Marsh	J. H. Dobson	Atkinson	R. T. Brown	Nat Moore	4th
Shiloh	J. D. Hocutt	Ashton	H. A. Bland	Watha	
Southside	G. A. Martin	Wilmington	J. F. Littleton	Wilmington	Each
Salem	J. W. Smith	Catherine L	J. E. Robinson	Sneed Ferry	3rd
Tar Landing			D. N. Page	Jacksonvi'e.	4th
Teachey's	W. B. Rivenbark.	Teachey	B. P. Teachey	Wallace	2nd
Wallace	J. A. Smith	Wilmington	Joseph Rooks	Wallace	4th
Well's Chapel	J. A. Smith	Wilmington	L. D. Highsmith	Willard	2nd
Wilmington	Fred. D. Hale	Wilmington	F. T. Allen	Wilmington	Each
Willard	W. B. Rivenbark	Teachey	W. T. Bowen	Willard	2nd

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUP'TS	POST OFFICE	Baptisms from School.	Average Attendance.	Months Open.	Papers and Quarterlies Taken	Volumes in Library.	Number of Schools	Officers and Teachers	Scholars.	Totals.
Atkinson	G. W. Smith	Atkinson		66	12			1	6	83	89
Barlow's Chapel											
Bethlehem	W. N. Anderson	Currie		30		34				40	
Bear Branch											
Blackwell											
Burgaw	J. T. Bland	Burgaw		45	12	280		1	7		
Brooklyn	E. S. Hancock	Wilmington	21	118	12			1	20	145	165
Caintuck	D J. Corbett, Sr.,	Currie		30	12	30		1	4	44	48
Caswell	J. L. Watson	Point Caswell		30	12	24		1	5	56	61
Catherine Lake							100				
Castle Haynes	D A. Cameron	Castle									
Emmas Chapel	N. E. Taylor	Richlands		35	12	108		1	7	36	43
French's Creek	E. W. Moore	Kelly		20	12	52		1	5	61	66
Harmony	J. L. Costin	Ivanhoe		40	12	50		1	6	50	56
Haw Bluff	John A. Barnhill	Colly				40		1	5		
Long Creek	J. H. Brinson	Currie		20	12	20		1	3	30	33
Jacksonville	M. B. Humphrey	Jacksonville		25	12	85		1	7	33	40
Masonboro	J. P. Herring	Wilmington	11	55	12	113		1	6	80	86
Moore's Creek											
Mt. Holly	A. Carroll	Watha	1	90	12	70		2	2	111	123
Olive Branch	Wilson Rodgers.	Wilmington		35	10	40		1	9	78	87
Olivet	N. J. Lanier	Rocky Point		15	12	108	50	1	7	32	39
Providence	B. P. Bethea	Holly Ridge	1		12	50		1	4	25	27
Riley's Creek	W. W. Larkins	Long Creek	7	30	12	40		1	7	30	31
Salt Marsh	M. P. Patterson	Nat Moore		11	12	34	37	1	4	27	44
Shiloh	W. T. Moore	Ivanhoe		50					4	100	103
Southside	R. B. Moore	Wilmington	4	70	12	150	100	1	13	80	90
Salem	J. C. Davis	Sneed's Ferry	2	40	12	60		1	6	44	59
Tar Landing											
Teachey	W. S. Teachey A. F. Bland	Wallace Teachey	10	130	12	130		2	14	150	164
Wallace											
Well's Chapel	L. R. Highsmith	Kerr			12				6		
Wilmington	B. T. Hopkins	Wilmington	42	275	12			1	28	330	358
Willard	R. T. Rivenbark	Willard		50	12			1	3	70	73

PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Gospel Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.
Atkinson	5.00	5.00	5 00	.....	5.00	2 50	2.50
Barlow's Chapel	22.50	10.00	15.00	.....	15.00	2 50	7.50
Bethlehem	12.50	7.50	12.50	.....	15.00	10.00	5 00
Bear Branch	.....	.....	.....	.....	.....	.....	.....
Blackwells	.....	.....	.....	.....	.....	.....	.....
Burgaw	30.00	5.00	.....	50.00	10 00	5.00	5.00
Brooklyn	30.00	20.00	15.00	.....	75.00	25.00	15.00
Caintuck	20 00	10 00	10.00	.....	20.00	7.50	7.50
Caswell	2 50	2.50	2 50	.....	2.50	2.50	3.50
Catherine Lake	5.00	2 00	.....	.....	3 00	2 00	.....
Castle Haynes	3.00	2 00	2 00	.....	.....	.....	.....
Emma's Chapel	5.00	5.00	5 00	.....	2 50	2 00	2.00
French's Creek	.....	.....	.....	.....	.....	.....	.....
Harmony	.....	.....	.....	.....	.....	.....	.....
Haw Bluff	.....	.....	.....	.....	.....	.....	.....
Long Creek	5.00	5.00	.....	20.00	5.00	3.00	5.00
Jacksonville	$26.00 for all objects.						
Masonboro	5.00	2.00	5.00	.....	10.00	.....	2.00
Moore's Creek	15.00	7.50	7.50	.....	20.00	5.00	5.00
Mt. Holly	10.00	5.00	5.00	.....	10.00	.....	3.00
Olive Branch	5.00	5 00	5.00	.....	5.00	5.00	.....
Olivet	5.00	.....	.....	2.50	5 00	.....	.....
Providence	5.00	3.00	2.00	.....	5.00	1.00	2.00
Riley's Creek	10.00	4.00	5.00	.....	8.00	.....	3.00
Shiloh	5.00	1.00	.....	25.00	5.00	.....	1.00
Southside	45.00	20.00	20.00	.....	45.00	.....	10.00
Salem	6.00	2.00	2.00	.....	10.00	2.00	2.00
Tar Landing	1.00	1.00	1.00	.....	1.00	1.00	1.00
Teachey	40.00	10.00	10.00	.....	30.00	5.00	5.00
Well's Chapel	10.00	10 00	.....	.....	15.00	10.00	10.00
Wilmington	325.00	300.00	625.00	.....	125.00	100.00	25.00
Willard	5.00	5.00	5.00	.....	8.00	1.00	1.00
Salt Marsh	2.00	1.00	1.00	.....	1.00	1.00	1.00

SOCIETY CONTRIBUTIONS.

CHURCH'S	Woman's Missionary Society.					B. Y. P. U.. Sunbeams, etc.				Young Ladies' Aid Society.			Willing Workers.	King's Daughters
	State Missions.	Home Missions.	Foreign Missions.	Gospel Missions.	Orphange.	State Missions.	Home Missions.	Orphanage.	Other Objects	State Missions.	Home Missions.	Foreign Missions	Incidentals.	State Missions.
Caintuck ...	3.00	2.00	2.00	....	...	...	...	....	....	....	...	.....	.	....
Caswell	...	....	2.00	...	...	...	...	....		....	....	.....	..	...
Southside .	....	....	.....	...	...	5.00	5 00	34.70	7.00	....	....	.....	...	....
Teachey ...	....	....	.....	10.00	2 50	. .	...	4.00	....	...	....	.....	....	...
Wilmington	23.72	75.00	185.53	....	...	...	. .	...	...	16.42	41 40	103.00	32.23	72.60